

THE SISTERHOOD OF THE PLANETARY WATER RITES
NEWSLETTER
AUGUST 2011



Visionary Art by Willow Arlenea

Greetings from Grandmother Whitedeer:



Magical Weekend with the Sacred Whites

There are few words to describe the magic of the land that is the new home of the Sacred White Buffalo Family in Bend, Oregon. Cynthia and Charles Button have dedicated their lives to these magnificent creatures because they have proven to be the ones that will guarantee the continued safety of the blood-line and true lineage of this particular White Buffalo family.

I am not really good with surprises; but when we were in the main house Cynthia presented me with a large box and explained that it was from a group of people that recognize those that give service to a cause for the good of humanity and our Earth. Inside the box was a beautiful 2nd edition Hiawatha Buffalo Blanket as shown on their web site. The only thing Cynthia said she could tell me was that it was from water. If any of the Sisterhood has had a hand in this beautiful gift I thank you from the bottom of my heart. This blanket will be cherished forever. Pilamaya!

Standing now in front of the buffalo I am noticed and honored by the presence of Miracle Moon, she stands as the Alpha guardian of her family; this is truly a Matriarchal Clan. Her proud family stayed back until she stepped forward to receive our small circle that had come to bless the waters through the Spirit and the Sacredness of the White Buffalo. The three new little ones slowly approached their mothers and peeked around the huge bodies of their loving family. Their sweetness was touching our hearts and the magic came through as a golden energy surrounding the entire area.

I walked over to the pen that contained Arizona Spirit, a young bull now where two years ago he was at least 800 pounds lighter and a foot smaller. I was amazed at the size of him. He walked slowly over to me and within his beautiful eyes I saw my own image. It was as though he had blessed me. I sang the Buffalo Healing Song, and he acknowledged that he remembered me. He too blessed me. His blessing is so strong it enters deep within your soul and gives clarification when doubt is hovering within. The blessings give you what you need even though you are not aware of what it is at the time.

Our gathering was small but powerful, Rain on the Earth also of the Bear Clan and Liaison for Belvaspata, Annique, her daughter Solara, myself and Three Crows my half side, Patricia, Doreen and her friend from Eugene were there also to participate in the Water Blessings and Ceremonial Circle for Cynthia and Charles and the White Buffalo family.

Above the holding pens for the buffalo there is a huge Medicine Wheel where Elders and medicine people have come to pray and pay homage to the buffalo and the land that has become a haven of peace and rest for the Buffalo Family.

We reentered the house and set up the altar for our Nibi Wabo Water Blessing. I used my ceremonial water bowl for the first time and it held a most powerful of contained intentions of our centered blessings. I thank those circles of The Sisterhood of the Planetary Water Rites for standing with us within their circles of homelands around the world. Your presence was felt! This is what the united sisterhood brings to light, strength in prayer!

It felt so natural to combine the Sacred White Buffalo Family, and the Sisterhood Nibi Wabo Water Blessing within the sacred grounds created by Cynthia and Charley. I cannot wait to convey this wonderful weekend with the Bear Clan.

There is still much to do to give the herd all that they need to grow and be the messengers of peace and tranquility that the Creator intended this gift to be for the people of the Earth.

The Sisterhood of the Planetary Water Rites has never approached our members for donations; however, because of the great efforts of Cynthia and Charles, through their non-profit, , **SACRED WORLD PEACE CHURCH & ALLIANCE**, <http://www.sacredworldpeacechurch.com/> we are reaching out to those that understand the importance of these gifts to man-kind.

It is truly a privilege and honor to be able to be a part of this endeavor for Our Earth, humanity and for true meaning of the Red Path. We of the Bear Clan are asking each one of our Sisterhood to look within and see what it will mean to also be a part of supporting this amazing work for the betterment of humanity and for the future of the coming generations! AHO!

Many Blessings, Grandmother T. Whitedeer

Ancestral Declaration: Grandmothers Speak

This Prayer/ Ancestral Declaration comes to us from the Great Council of the Grandmothers. The Grandmothers say, "**The end of separation has come at last. We ask that you now include All when you work with the Net of Light. Join with us in loving communion with beings everywhere. All are most welcome to this work.**" grandmothersspeak.com

The following prayer is not a requirement. It is not necessary to say these words in order to work with the Ancestors. The prayer, however, is a statement of pure intention and is powerfully helpful as we begin this important phase of the Grandmothers' work. This prayer is for anyone who wishes to use it. Pray it from the pure and lighted space within your heart and watch as more light pours into the radiant Net of Light.

"I call upon the Net of Light and affirm my union with the Divine. I honor my loving connection with those living today, those who lived in other times, and those yet to be born. Love is not limited by the calendar or by the clock. Each of us is an eternal being, part of the One Love. Recalling this truth now, I bow my head in gratitude, saluting the Love within my higher consciousness and within the higher consciousness of everyone else. I invite the Ancestors of my family line and the Ancestors of the land where I live to join me in this blessing work. I welcome all who love and serve the light to connect now within the Net of Light.

As we gather together, I ask forgiveness for my past ignorance and small mindedness; I no longer wish to judge and criticize others; nor do I wish to judge and criticize myself. I also gladly forgive anyone who ever judged or criticized me. I am able to do this with ease each time I remember that it is the breath of the One Love that breathes through me, and the beat of the One Heart that pumps life through me. My immortal self exists outside the limitations of action and beyond the circumstances of time and place. So as I turn to this presence within me, all pain from the past as well as any fear of the future falls away. All is forgiven. With my heart open wide, I offer blessings to all beings everywhere. And as we joyously embrace one another, together we sing:

May everyone in all the worlds be happy.

May everyone in all the worlds be happy.

May everyone in all the worlds be happy. ""

<http://www.grandmothersspeak.com>



» [Click here to download the Earth Charter full text in the language of your preference](#) «

THE EARTH CHARTER

<http://www.youtube.com/watch?v=9CDcpZrBAOs&NR=1> Patrica Cota-Robles Message

The 5th World Prophecy is Fulfilled

I met Seashell Moon Woman at the New Shambala Gathering with Judith Moore and about 50 very powerful women from all over the US on the weeked of July 16th. It was the most amazing weekend as we gathered in circle and prayer and opened a portal of light for the Star Nation and Ancient Ones to come into our presence and hearts. We were all blessed with a new knowledge and purpose upon this Earth Walk at this time. We had rented a house and it constantly rocked with love and laughter. People that came to visit or have a healing session with Judith remarked on the Joy that they felt through the house and from the female energy that buzzed with laughter

and harmony. It would take a book to relate all that happened on that weekend...hmmmmmm????? Maybe...Love to You All, T. Whitedeer...(We became the Sisterhood of the New Shambala, you will hear more about us)

Message from the Lakota Ancestors, through Seashell Moon Woman

Transmission 24 July 2011

Meredith Murphy | www.expectwonderful.com

Stillness and movement engage in their endless dance.

The inner knowing is that which guides you now; you know you and you listen.

The way of honoring your heart is being reborn within you. The ancestors and those you have been and are, are coming forth within your energy field informing this point of focus in time and space. It is this homecoming which signals to you the attunement of your focus to the New Earth energies. It is when your vibration elevates to a certain point that these other versions of you can connect with you, meet you. So realize that as you begin to know and be informed by the vastness of that which you are, it is a landmark on your way. It is something you can smile at, realizing that you are moving in the direction of this shared, Utopian dream of Oneness, Love and the New Beginnings of the 5th World of Peace.

The Dawning of this New World takes place as a birthing within you of golden light. It is this light which then transmits your presence to others. The animals and the flowers have always known who you are. Now perhaps you feel this more? There is a telepathic exchange which occurs between your energy body and others with whom you share this beautiful green and blue planet. It is a dynamic unfolding of enlightenment and enthusiasm, a dance of harmonics bringing forth greater resonance and expression of the One I AM, the Great Central Sun, the Source Energies from which you all are a vibrant and essential emanation.

Go forth into this newness.

Realize that the 2012 prophecy is NOW.

It is here. AHO.

The communities of old that understood how to live in harmony, live within you.

You are those communities and you are being re-membered, re-assembled and there is a freshening of the energy right now—a cosmic and earthly alchemy of what has resonated at this frequency before, informed by the many insights and the inspiration that is of this present moment.

And so you will find that you are drawn to things which are both old and new at the same time. That you will be updating and harkening back to all you have been while simultaneously creating who you are and your new life now. The cosmic unfolding is spiraling now, it is not linear and in the new world no one knows more than anyone else; everyone knows what they turn toward and that which they have eyes to see and ears to hear and the heart to feel. And within the collective is all wisdom of all times. So that in this time of time, there will be great epic collaboration and amazingly fluid ways of being. More movement and greater periods of intense focus followed by rest and then change and new periods of intense focus. You will accomplish more, doing less, choosing and focusing more, being in harmony with and then there will be greater ease and more time spent recognizing one another, celebrating, appreciating and just being in harmony with the beauty of life and the essential nature of Oneness which is your identity now.

As this One, the quality of life is infinite. You will gradually resolve the remaining duality within you and as you do your ability to energetically integrate and access the infinite, limitless potential available will increase. You will, if you choose, live longer, and experience great phases of creativity that surpass your wildest dreams for self-expression. You will learn to imagine bolder and more expansive ideas. You will startle yourself as you stop scaling down on your ideals and values and instead create from the deepest most precious ideals and dreams you hold. As you increasingly resolve your own self in balance and harmony, you see with innocent eyes. You learn to feel the cosmic nature of your being, while remaining grounded and of this beautiful planet. You will not be concerned with food, sustenance, shelter or community for these things will simply come forth in all ways to support your thriving and you will experience greater and greater affinity with this bliss again, as you resolve the duality remaining within you, enfolding all of your self in the soft loving gaze that is Source looking through you at the beauty you are.

So you see, it is here.

The great work has been accomplished and the prophecy has been fulfilled. You are now beginning amidst this immense chaos of the dissolving old world, the new beginnings of peace. The 5th world has been born. It is here. If you look within you and you are capable of feeling an affinity with it, you will know this is true.

It will take some time for all that live on this planet to walk their own path, resolving the existing duality of their own energy and some will not feel up to wading through this and will exit. Many are already doing so and some are coming right back again as children; the desire is so strong to be part of this amazing re-birth of joy.

It is quiet, this new beginning. You may wish to sing and dance. Do so. {Smile.} Realize that those who cannot yet tune themselves to the new frequency cannot feel it, and be very very gentle with them, for the frequency they are tuned to, is broadcasting the demise, the unraveling of what was and this can be very scary and at the very least even for those who feel somewhat insulated or stable—disturbing.

Familiarize yourself with ways to stay tuned into the New Earth frequency. Cultivate the light that you are. We have now an amazing journey in front of us—your Families of Light and each other—to re-imagine everything.

There is greatness dawning; and you are present.

I speak for the ancestors of the Lakota Nation. I AM Seashell Moon Woman. We are here too, as are many others. We are within you and have always been with you—we never left. You just could not see or feel us anymore, and so like other cultures and civilizations we seemed to vanish or disappear. The time has come round and now in the new land, the seeds we plant will feed all of us.

This is the prophecy of peace. And the time is here, now. AHO.

<http://www.expectwonderful.com>

Grandfather Commanda; a man of wisdom and inspiration

By Natasha Wilson - Thursday, August 04, 2011



Dear Ones:

"I received a phone call early Thurs. AM that Grandfather had passed over to his awaiting ancestors. There were hundreds of people that knew and loved him coming from all over the world to honor this cherished Elder and Spiritual Leader.

Grandmother Patricia stated that Grandfather was going to be placed in the first canoe that he had built himself when a young man. This would be lined with fresh cedar, and that would be covered with a Polar Bear Rug. His body dressed in his full regalia would be placed within that canoe and his eagle feather placed in his hands..AHO"

Ottawa Riverkeeper is sad to learn that Algonquin Elder William Commanda, known by the honorary title of "grandfather," passed away in his home on Wednesday. He was 97.

Grandfather Commanda was a leader, teacher and dear friend. He was a man of inspiration who worked tirelessly to bridge the gap between cultures. He believed that respect, justice and harmony could be achieved between people of all nations, and he dedicated his life to sharing that message.

Ottawa Riverkeeper had the pleasure and honour of working with Grandfather Commanda on several occasions. He pushed for the preservation of sacred spaces including Victoria Island, Chaudiere Falls and the South March Highlands. His plan for a national aboriginal centre on the banks of the Ottawa River has gained the support of many. In 2010, Grandfather Commanda (at 96 years of age) attended the Ottawa River Summit to share stories of the past, and his vision and hope for the future.

Today, as always, he reminds us of the importance of working collaboratively with others and finding common ground to respectfully address environmental, cultural and political issues.

Ottawa Riverkeeper is dedicating The Great River Project (www.greatriverproject.ca) to Grandfather Commanda's work and memory. Our 900 kilometre paddle down the Ottawa River will aim to inspire a strong sense of water stewardship and respect for culture, history, ecology and spirituality.

Our work, as individuals and as an organization, has been greatly touched by the leadership of Grandfather Commanda. We aspire to keep his legacy present in the minds of many, and to carry out his vision for the long-term protection, preservation and promotion of our forever important waterways.



My beloved Apprentices, Youth of my Spirit, Blessed Sisters of Waters, Elders of the future,
My heart wants to share these photos and this blessed opportunity
to celebrate the life of our Algonquin Grandfather, Commanda.

He carried the Two Wampum Belts as well as the Teachings of the Seven Sacred Fires!
It has been consistently my experience that when I showed up for ceremonies
at Health Canada or on the Sacred Land at Maniwaki,
or with Family Constellation group,
his depth and inner peace,
the spiritual guidance was offered without judgement
and without reward.

It simply was.

My heart feels glad that the form that became so frail is now empty of its Great Peace and Great Love.
I am just in the sitting with this once more... blue spruce and white birch canoe
and finally, a resting time with Grandfather's beloved Mary.

At one time, I was privileged to sit in her rocking chair.

Burdock root was his medicine: that of purpose. I have made some
tincture with sorrel, dedicated to his spirit.

We have such need to respect the years of our Elders,
these who came forward at times of such divisiveness.

Please take time to smoke your chunupas, to offer prayers,
and to see his spirit flowing across the great waters
to the other shore.

I see you Grandfather with your precious white braids,
the twinkling in your eyes
I hear the messages in one mind and space
and know your grace
Wampum lives in the hearts of all who have shared
these prophecies with you.

So glad that there is time for village and such deep gatherings
for you have walked in moccasins so light
and touched the lives of all.

Belovedness, flow onwards.

Kaariina
Holder: Golden Reindeer Moon Lodge
Karuna for all beings.
Love peace for your family.





[New Moon Water Ceremony in Northwest Wisconsin](#)

[Insectamonarca](#) | August 1, 2011 at 1:03 pm | Categories: [Uncategorized](#) | URL: <http://wp.me/pF8bN-uf>

Saturday, July 30- There were thunderstorms surrounding the valley in late afternoon. Water sisters arrived at the Hospitality House in Minong. We began by dressing up in skirts. Sandy Stein mentioned that when women wear a shawl and skirt it represents mountains and being close to Mother Earth. A skirt worn in ceremony is respectful and helps women remember that we are connected to Mother Earth. We put our sacred items together to carry them out to the sand dunes.



Rainbow after storm

While still at the house we witnessed a rainbow. This was a beautiful sign. Then it started to lightly rain again as we walked to the sand dunes. **Sandy Stein** said, "Rain is good." I responded, "After all we are praying for the water." We felt blessed as we entered Sacred Space and the rain began to lighten up and then stop.



Sweet fern Sandy, Deborah and Godavari met the sweet fern for the first time that is now growing over the dune and into the site. I love this fern, years ago I put my intentions on the fern and wished that the fern would climb the dunes from the other side. Each of them smelled the plant and were joyous when they smelled the sweet fragrance having never smelled anything like it before. I reminded water sisters that we needed to be silent as we entered Sacred Space. We put our individual sacred items on the blanket alter in the sand. Before we began the Nibi Wabo (Water Song) each of us added our pure water to the water bowl to marry the waters. We tried to smudge but couldn't get a match to light the sacred sage; it was too damp. We each took a pinch of tobacco in our left hand. In turn each spoke their intentions of remembrance before beginning ceremony and added a pinch of tobacco to the basswood Two Headed Bear Dream Bowl handmade by Frank Galli. The bowl was made especially for Water Ceremony offerings. Then I gave a short talk on the observations of water to the sisters. Message: Grandmother Tonya Whitedeer is one of the Ambassadors of the White Buffalo Family in Oregon. She is with them now and doing ceremony as we stand in circle. Worth Cooley-Prost is traveling from Arlington, VA to the Carolinas. Worth is standing with us in ceremony at the same hour where ever she is. I remembered Shelley Ruth Wyndham, Cape Town, South Africa, who asked that she be remembered each time we stand in Water Ceremony. She is with us in ceremony. Mother Earth is going through a Great Cleansing and weather is and will become more violent. We are to stand firmly grounded to the earth and hold any fear in our feet which is solidly planted in communication with Mother Earth. We are not to let fear rise up through our bodies. We are not to be afraid when great and turbulent changes occur around us. We are to know that Mother Earth is protecting us. We are the Water Walkers, water sisters and water teachers. As women we are called to protect water. We are not alone. We are here to grow in healing energy work as we band together all over the world. Each of us in our own environment is here to teach others

not to be afraid and to help people cross over the rainbow road after a storm. We are here at this moment to personally adapt to Climate Change and its consequences. We need to learn what our agricultural plant growing zone is and will be in the predicted future. We need to plant appropriately while we look towards the future. Current plant zoning is changing. In Northwest Wisconsin instead of planting the same downed trees (Birch, Red Pine and Jack Pine) of the last storm in Minong on July 1, we need to look at a zone or two further south and plant accordingly. We need to personally adapt and teach others to adapt. There is no sense in old programming of being alarmed when our immediate world is changing and negatively lamenting the changes. The solution: Think positive because we are still here doing our work. Adapt! This is the message. Then we sang to the four directions, using our birch bark clapping sticks. The clouds were getting black and thunder clouds came closer. After concluding the Water Song we ended ceremony sooner, packed up our ceremonial objects and headed back to the Hospitality House. Before we left the sand dunes, Sandy put down the sacred items she brought to the ceremony. These were shell and rock. I left a tear drop shell in a special place which was significant because we were blessed by rain during ceremony. Parched sand dunes during drought of seven years

One of the observations I have noticed since I started working on water issues and Water Ceremony, with the Sisterhood of the Planetary Water Rites, is that I am forever thirsty. Northwest Wisconsin experienced a seven year drought . I am conscious of a dry mouth and wanting to drink water.

NOTE: Parts of this state's North Woods and the adjacent [Upper Peninsula](#) of [Michigan](#) are the only areas in the continental USA experiencing "extreme" drought. It's the region's most severe drought since the 1930s and its longest dry period since the 1950s, says Roy Eckberg, a [National Weather Service](#) meteorologist in Green Bay, Wis. Learn more at http://www.usatoday.com/weather/drought/2010-06-24-drought_N.htm

Artesian well with spout and cup

I am grateful for all the rain in 2011 even though we have had to deal with strange, unpredictable and at more frequent times violent storms. I am secure in knowing that there is pure water at the artesian well in the woods where sweet water flows to the surface from deep within Mother



Water Ceremony

AUG 14, 4-6P AUG 14, 4-6P AUG 14, 4-6P

Mukilteo Lighthouse Park

Welcome all friends---a happy reminder!

Join us for the Seventh Annual Ocean Healing Ceremony at Mukilteo Lighthouse Park. There will be many circles and drumming to honor the ocean from here to CA, the East Coast, the Great Lakes and beyond on that day. Come and join us to send our song and healing energy together.

We gather at the beach in Mukilteo to sing, honor, and heal the ocean waters, knowing that we are now a part of a great drumming that is circling the oceans of the Earth.

Come to the Mukilteo Lighthouse Park, in Mukilteo (left of the Ferry Dock) on August 14th. The ceremony will be from 4 to 6 PM.

What to expect: A beautiful beach, a sacred fire, a circle gathering, song (song sheet provided), ceremony, drumming, joy, friends, and feasting.

What to bring: Drums and/or rattles, food or drink to share (NON alcoholic), blankets, and

maybe a folding chair (We will provide some). Bring one stick of firewood, decorated as you like (or plain), for the sacred fire.

If you come early, you will "get" to help set up and/or pick up any trash on the beach around us. If you stay late, you will get a nice fire, a cozy beach and some drum-jammin'. What could be better?

Read the attached article, published in Circle Magazine, about this event!

If you would, let me know if you can come. Not sure 'til the day? Come anyway!!

In Song,
Kate, Sophie, and all the old-timers.

Please visit my addresses below to find out more:

www.katebowditch.com

www.clearwater-therapy.com

www.oceanhealers.netfirms.com



Stories of Wisdom

Little People of the Cherokee

Native American Lore

The Little People of the Cherokee are a race of Spirits who live in rock caves on the mountainside. They are little fellows and ladies reaching almost to your knees. They are well shaped and handsome, and their hair so long it almost touches the ground. They are very helpful, kind-hearted, and great wonder workers. They love music and spend most of their time drumming, singing, and dancing. They have a very gentle nature, but do not like to be disturbed.

Sometimes their drums are heard in lonely places in the mountains, but it is not safe to follow it, for they do not like to be disturbed at home, and they will throw a spell over the stranger so that he is bewildered and loses his way, and even if he does at last get back to the settlement he is like one dazed ever after. Sometimes, also, they come near a house at night and the people inside hear them talking, but they must not go out, and in the morning they find the corn gathered or the field cleared as if a whole force of men had been at work. If anyone should go out to watch, he would die.

When a hunter finds anything in the woods, such as a knife or a trinket, he must say, 'Little People, I would like to take this' because it may belong to them, and if he does not ask their permission they will throw stones at him as he goes home.

Some Little People are black, some are white and some are golden like the Cherokee. Sometimes they speak in Cherokee, but at other times they speak their own 'Indian' language. Some call them "Brownies".

Little people are here to teach lessons about living in harmony with nature and with others. There are three kinds of Little People. The Laurel People, the Rock People, and the Dogwood People.

The Rock People are the mean ones who practice "getting even" who steal children and the like. But they are like this because their space has been invaded.

The Laurel People play tricks and are generally mischievous. When you find children laughing in their sleep - the Laurel People are humorous and enjoy sharing joy with others.

Then there are the Dogwood People who are good and take care of people.

The lessons taught by the Little People are clear. The Rock People teach us that if you do things to other people out of meanness or intentionally, it will come back on you. We must always respect other people's limits and boundaries. The Laurel People teach us that we shouldn't take the world too seriously, and we must always have joy and share that joy with others. The lessons of the Dogwood People are simple - if you do something for someone, do it out of goodness of your heart. Don't do it to have people obligated to you or for personal gain.

In Cherokee beliefs, many stories contain references to beings called the Little People.

These people are supposed to be small mythical characters, and in different beliefs they serve different purposes.

"There are a lot of stories and legends about the Little People. You can see the people out in the forest. They can talk and they look a lot like Indian people except they're only about two feet high, sometimes they're smaller. Now the Little People can be very helpful, and they can also play tricks on us, too. And at one time there was a boy. This boy never wanted to grow up. In fact, he told everyone that so much that they called him "Forever Boy" because he never wanted to be grown. When his friends would sit around and talk about: 'Oh when I get to be a man, and when I get to be grown I'm gonna be this and I'm gonna go here and be this,' he'd just go off and play by himself.

He didn't even want to hear it, because he never wanted to grow up. Finally his father got real tired of this, and he said, 'Forever Boy, I will never call you that again. From now on you're going to learn to be a man, you're going to take responsibility for yourself, and you're going to stop playing all day long. You have to learn these things. Starting tomorrow you're going to go to your uncle's, and he's going to teach you everything that you are going to need to know.' Forever Boy was broken hearted at what his father told him, but he could not stand the thought of growing up. He went out to the river and he cried. He cried so hard that he didn't see his animal friends gather around him. And they were trying to tell him something, and they were trying to make him feel better, and finally he thought he understood them say, 'Come here tomorrow, come here early.' Well, he thought they just wanted to say goodbye to him. And he drug his feet going home. He couldn't even sleep he was so upset. The next morning he went out early, as he had promised, to meet his friends. And he was so sad, he could not bear the thought of telling them goodbye forever. Finally he began to get the sense that they were trying to tell him something else, and that is to look behind him.

As he looked behind him, there they were, all the Little People. And they were smiling at him and laughing and running to hug him. And they said, 'Forever Boy you do not have to grow up. You can stay with us forever. You can come and be one of us and you will never have to grow up...we will ask the Creator to send a vision to your parents and let them know that you are safe and you are doing what you need to do.' Forever Boy thought about it for a long time. But that is what he decided he needed to do, and he went with the Little People.

And even today when you are out in the woods and you see something, and you look and it is not what you really thought it was, or if you are fishing and you feel something on the end of your line, and you think it is the biggest trout ever, and you pull it in, and all it is is a stick that got tangled on your hook, that is what the Little People are doing. They are playing tricks on you so you will laugh and keep young in your heart. Because that is the spirit of Little People, and Forever Boy, to keep us young in our hearts."

Sent in by Momfeather



August 13th Activity of Light

THIS IS ALSO THE 25th Anniversary of the World Congress on Illumination AND the anniversary of Harmonic Convergence...

Here are some insights from Patricia Cota-Robles about a remarkable Activity of Light

Tucson, Arizona, is the portal through which the Flame of Transfiguring Divine Love enters the Earth and blesses all Life. We have been told by the Beings of Light in the Realms of Illumined Truth that the Flame of Transfiguring Divine Love is the most powerful frequency of Love available to the evolutions of Earth at this time. This Sacred Fire is the last best hope for awakening the recalcitrant souls who are trapped in duality and separation and resisting moving forward in the Light.

Eleven is the Master Number that reflects the transformation of the physical into the Divine. During this eleventh year of the new millennium, the Transfiguring Year of Renewal and Rebirth, a plan has been set into motion that will greatly accelerate the physical manifestation of our NEW Planetary CAUSE of Divine Love.

During the influx of Light that took place between the Lunar Eclipse on the Solstice, December 21, 2010, and the Solar Eclipse on January 4, 2011, Lightworkers around the world joined with the Company of Heaven and cocreated a NEW Planetary CAUSE of Divine Love. This monumental event in the Realms of CAUSE paved the way for an unprecedented Activity of Light that will take place August 13-18, 2011. This event will catapult ALL Life on this planet into frequencies of the New Earth and the tangible EFFECTS of Transfiguring Divine Love beyond anything we have ever experienced.

The Opening Ceremonies will take place Saturday, August 13th, from 7:30 p.m. - 9:30 p.m. Pacific Daylight Time / which is also Arizona time. The Closing Ceremonies will be on Thursday, August 18th, from 9:00 a.m. to 12:00 p.m. Pacific Daylight Time.

Please Google Time Conversion for your time zone.

YOU will be able to experience the Opening and Closing Ceremonies on your computer via a Live Stream for FREE, AND if you cannot make the live event you can listen indefinitely on our replay page.

We will be functioning in the Eternal Moment of NOW throughout the week, so anytime you are able to join us you will be weaving your magnificent Light and Gifts into our Chalice for the God Victorious fulfillment of this facet the Divine Plan.

==> <http://www.healingwithhemasters.com/worldcongress>

In Closing:

And the magic continued....On August the 6, and 7th I was privileged to be the hostess of the first Circle of Belvaspata at Medicine Creek, facilitated by Rain on the Earth and Annique from Oregon. I must include the little 6 year old Goddess Solara who brought joy and endless trails of light and laughter.

Our circle was mighty. We were all coming together seeking a higher level that would take us into the 5th dimension. We all wanted this to educate ourselves so that we may help one another and our loved ones through these great changes that are being brought upon us.

Belvaspata is brought to us from Almine, a connection to the Angels and Great Mother Divine.

Emotions and energies were raised to new heights and compassions that taped into the realms of the heavens. It was hard to say goodbye...and of course we never do...it is Abishi, meaning , "later", in Shoshone. We were all teachers and students eager to absorb all that we could in the time spent together that weekend....we will surely meet again in Oct.

For those that would like to form your own circle of the teachings of Belvaspata, please go to our web site www.waterblessings.org and click onto the button titled Belvaspata.

This weekend I think I will rest!.....

Unless another gathering is calling me to attend.....!

Much Love and many blessings, with Honey in the Heart,

Grandmother T. Whitedeer